

# **Middleton Tyas Parish Council**

**PARISH COUNCIL MEETING  
to be held in the Memorial Hall  
on THURSDAY, 13<sup>th</sup> MARCH 2025 at 7.00pm**

## **A G E N D A**

**1. Apologies**

To receive and approve apologies for absence.

**2. Declaration of Interest**

All Councillors will make the following declaration:

"We, as Parish Councillors, declare that we have an interest in each Agenda item as residents of Middleton Tyas."

**3. Minutes of the Last Meetings**

To confirm the Minutes of the Meeting of the Council held on 9<sup>th</sup> January 2025 as a true and correct record.

**4. Police Report**

*[www.middletontyas.org.uk](http://www.middletontyas.org.uk) / The Council / Agendas & Minutes / January or February / Additional Documents*

To receive the Police Crime Reports for January and February 2025.

**5. Parking at West End of Village**

1. To receive representation from residents of the West End of the village on various parking issues in the vicinity of their homes.

2. To agree what action can be taken by the Parish Council and other Agencies to mitigate these parking concerns.

**6. Footpath along The Slough**

1. To receive representation from a resident of Park View about the possibility of a new Footpath along the side of The Slough.

2. To agree what action can be taken by the Parish Council to effect these proposed roadworks.

**7. North Yorkshire Council**

1. To receive NYC Cllr Angus Thompson's update report.

2. To agree what action might be taken regarding asking NYC Highways Dept to review the signage at Scotch Corner/West End of village to control or deter HGVs from entering the village and damaging Bollards, Village Green, verges, etc.

- To note a response received from NYC Highways to our emailed queries dated 27 November 2024 (Kneeton Lane Flooding; Removal of Ivy from grass verge on Moulton Road; Reinstatement of Village Sign on Kneeton Lane).

**8. Planning Matters**

[www.middletontyas.org.uk](http://www.middletontyas.org.uk) / The Council / Planning page for Richmondshire District Council / Public Access planning application service.

- Full Planning Permission to create new Agricultural Entrance on Main Street at Jacob's Croft, Main Street. To review this application and respond by 18<sup>th</sup> March 2025.

**9. Financial Matters**

To agree the following payments:

1. Clerk's Salary – January 2025	£	579.19
2. Clerk's Expenses – January 2025	£	9.80
3. HMRC – PAYE + N.I. – January 2025	£	97.80
4. O2 Mobile – 04 02 25	£	10.39
5. Bedeworks – Handyman duties – January 2025	£	75.00
6. TP Jones & Co LLP – Payroll October – December 2024	£	58.50
7. NYC – Supply and fit 2 x Litter Bins	£	676.80
8. Village News – Grant funding 2 of 2 – y/e 31 March 2025	£	600.00
9. Clerk's Salary – February 2025	£	579.19
10. Clerk's Expenses – February 2025	£	11.30
11. HMRC – PAYE + N.I. – February 2025	£	97.80
12. O2 Mobile – 04 03 25	£	10.39
13. Bedeworks – Handyman duties – February 2025	£	60.00
14. Rage Powder Coatings – Finger Post Re-coating	£	240.00

Receipts:

15. Dales Academy Trust – MUGA Lease 11.1.2025 to 11.7.2025	£	67.50
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**10. Clerk's Salary Review**

- To confirm the Clerk's Salary Scale for the year from 1 January 2025.
- To confirm the Clerk's National Salary Award from 1 April 2025 will be in line with Local Government recommendations.

**11. Grass Cutting Contract for 2025**

To review the Grass Cutting Contract with Robertson's Garden Services and to agree arrangements for the year from 1<sup>st</sup> April to 31<sup>st</sup> October 2025.

**12. Councillors' Responsibilities & Contact Details**

To update this list and re-circulate to those named.

**13. Annual Tree Survey**

To note that Tree Boy Ltd should have carried out tree pruning works this week, as recommended in their recent survey report and their Quotation in the sum of £645.00.

14. **Finger Post on the Green**  
To note that Rage Powder Coatings have completed their restoration work on the Fingers and Cllr Henderson will collect from Thirsk.
15. **Richmond Rotary Best Kept Village Competition 2025**  
To Resolve whether or not to enter this year's competition and inform the organisers by 18<sup>th</sup> April.
16. **Defibrillator**  
To note that the Defibrillator was checked on 2<sup>nd</sup> February and 23<sup>rd</sup> February and all was in order.
17. **School Liaison Officer**
1. To receive an update report.
  2. To agree any new items for discussion with the School.
18. **Lease Agreement for MUGA**
1. To note that the Lease Agreement with the School for their siting of the MUGA on the Playing Field land has been renewed by way of a new Memorandum.
  2. To note that the School has been invoiced from 11<sup>th</sup> January to 11<sup>th</sup> July 2025 at the current rental rate and the invoice has been paid.
19. **Playing Field & Play Park**
1. To note that the Rocking Chicken ride in the Play Park has been removed to the Tip as it had broken off its base and was unrepairable.
  2. To note that the foundation of the Rocking Chicken ride in the Play Park has been removed, the hole back-filled with soil and re-seeded with grass seed by MacPlant.
  3. To update on repairs to fencing at NW corner of the field.
  4. To update on the Slide.
  5. To note that Dr Claire Blessley is currently completing an application for a National Lottery Grant and will report back in due course.
20. **Facebook – Middleton Tvas Community & Village Website**  
To receive an update report.
21. **Correspondence**
1. To receive a request from Mrs Sandra Baxter to use the Playing Field for a private event on Sunday 8<sup>th</sup> June.
  2. To receive a request by Mrs Christine Bryant to sell/dispose of the Village News Brother Printer which was provided for her to print the Village News.
22. **Residents' Questions**
23. **Items for the Village News and D&S Times**

24. **Items for discussion at the next meeting**

To notify the Clerk of any new matters for inclusion on the Agenda of the next meeting.

25. **Date and Time of Next Meeting**

The next meeting of the Council will be held on Thursday, 10<sup>th</sup> April 2025 in the Memorial Hall starting at 7.00pm prompt.

*Christine Jones*  
Clerk to the Parish Council  
7<sup>th</sup> March 2025